

State of Utah

JON M. HUNTSMAN JR. Governor

GARY R. HERBERT Lieutenant Governor

Administrative Services D'ARCY DIXON PIGNANELLI Executive Director

Purchasing and General Services DOUGLAS RICHINS Division Director

A		~		.4	_	20	M	5
А	u	۷ı	u٤	sı	5.	21	JŲ.	ь

*** ADDENDUM *** ADDENDUM *** ADDENDUM *** ADDENDUM ***

SOLICITATION: FV6912 **DUE DATE:** 08/17/2005 TIME: 2:00 P.M.

DESCRIPTION: STATE COOPERATIVE CONTRACT FOR AUTOMATED EXTERNAL **DEFIBRILLATORS (AED)**

ADDENDUM #1

The following are changes to be added to the specifications/requirements for this proposal:

- 1. On Page 4 of 10 (Bullet Point 5) where it says "Deliver up to 200 joules or 14 amps in a manner consistent with current American Heart Association cardiac arrest guidelines" is updated to read "Deliver joules in a manner consistent with Current American Health Association Cardiac Arrest Guidelines."
- 2. Added to the Specifications
 - Must be FDA Approved
- 3. The due date and time remain unchanged.
- 4. With purchasing questions contact Frank Volk at 801-538-3707.

To acknowledge receipt of addendum, include a copy of this addendum with the proposal submittal or give written acknowledgment with the proposal. It shall be the responsibility of the respondent to appropriately disseminate this information to all concerned prior to the assigned due date and time.

Name	Company
Signature	 Date

